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BAPTIST UNION

Theological Seminary,

AT CHICAGO.

1873-4.

THE LAKESIDE PRESS.

THE BAPTIST UNION THEOLOGICAL SEMINARY,
CHICAGO.

SEVENTH

ANNUAL CATALOGUE

OF THE

BAPTIST UNION

THEOLOGICAL SEMINARY,

AT CHICAGO.

1873-4.

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LAKESIDE PUBLISHING AND PRINTING COMPANY,
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Alexander Blackburn, B.D.,	Austin.	
Edward Ellis, B.D.,	Englewood.	
William W. Everts, Jr., B.D.,	Chicago.	
Welcome L. Farnum, B.D.,	Delavan, Wis.,	21
George W. Nead, B.D.,	Chicago.	
Catlet C. Smith, B.D.,	Chicago,	6
Frederick M. Smith, B.D.,	Wheaton, Ill.,	6

SENIOR CLASS.

		ROOM.
James Buchanan,	Rockton,	35
William A. Clark,	Topeka, Kansas,	10
James M. Coon,	Pana, 525 Cot. Gr. Ave.	
Hermann H. Deppermann,	Burlington, Iowa,	17
Edward A. Ince,	Dublin, Ireland.	27
William H. Irwin,	Lawrence, Kan.,	30
Charles M. Jones,	Chicago,	13
Reuben E. Manning,	Kalamazoo, Mich., 31 Univ. Pl.	
Roger P. Stephenson,	Kingsbury, Ind.,	14

MIDDLE CLASS.

		ROOM.
Albert A. Bennett,	Philadelphia, Pa.,	15
Norman Carr,	Montague, Mich.,	23
Edwin C. Chapman,	Greenvile,	23
John Currie,	Font Hill, Ontario,	4
Charles N. Garten,	Forest Hill, Ind.,	20
John T. Green,	Vandalia,	16
Columbus H. Hall,	Chili, Ind.,	15
David C. Herrell,	Campton,	10
John L. Jackson,	Rock Island,	13
William W. Leaming,	Darlington, Wis.,	39
Andrew A. Linne,	Lake City, Minn.,	16
George P. Peterson,	Grundy Centre, Ia.,	39
Malcom Wood,	Franklin, Ind.,	20
Nathan E. Wood,	Wyocena, Wis.,	Room W, Univ.

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		ROOM.
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Elisha Anderson,	Denmark, Ia., 91 Stanton Ave.	
Joseph S. Barmore,	Monroe, Wis.,	24
Edward Payson Bartlett,	Hebron, Me.,	12
Charles H. DeWolfe,	Portsmouth, Ohio,	26
Henry F. Gilbert,	Sheboygan Falls, Wis.,	25
Henry C. Mabie,	Oak Park,	6
Datus D. Proper,	Bonaparte, Iowa,	14
Thomas H. Rittenhouse,	Frenchtown, N. J.,	12
John H. Sampson,	Ottawa,	37
Christopher Silene,	Minneapolis, Minn.,	28
Henry Steele,	Rockport, Ohio,	22
Alfred Watts,	Lamoille,	37
Augustus M. Waxman,	Detroit, Mich.,	22
Henry R. Williams,	McPherson, Kan.,	24
William H. Wilson,	Tallula,	18

SCANDINAVIAN DEPARTMENT.

MIDDLE CLASS.

		ROOM.
Andrew A. Linne,*	Lake City, Minn.,	16
August B. Orgren,	Minneapolis, Minn.,	30
George P. Peterson,*	Grundy Centre, Iowa,	39
Christopher Silene,*	Minneapolis, Minn.,	28

JUNIOR CLASS.

Andrew G. Malmsten,	Minneapolis, Minn.,	40
Andrew Pearson,	Minneapolis, Minn.,	40
Gustaf. Peterson,	Hastings, Minn.,	30

*Also in some classes in the General Department.

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COURSE OF INSTRUCTION.

The full course of study here exhibited is adapted to Graduates of Colleges, and to others of like attainments. Those who are graduated from this course are entitled to the degree of Bachelor in Divinity. Those taking a three year's course in English studies only, will receive a suitable diploma.

JUNIOR YEAR.

EXEGETICAL. — *Old Testament.* — The Elements of Hebrew. Principles of Hebrew Grammar, with Exercises in Translation. Lectures introductory to the Science of Old Testament Interpretation. *New Testament.*— Gardiner's Harmony, with one or more of the Pastoral Epistles.

HISTORICAL. — *Ancient Christianity.* — A.D. 1 – 590. Nature, Divisions, Sources, Uses and Literature of Church History. Preparation for Christianity. Founding and Growth of the Church. Relations to the Civil Power. Literary Conflicts. The Apostolic and Patristic Theology in conflict with Heresy. Constitution and Government of the Apostolic Churches. Rise and Development of the Hierarchy. Resistance to Hierarchical Encroachments. The Christian Life. Asceticism, Montanism, Monasticism. Worship and Ordinances. Changes introduced after the Death of the Apostles. Infant Baptism.

THEOLOGICAL. — Preliminary Lectures. Evidences of Christianity. Inspiration and Canon of the Scriptures.

MIDDLE YEAR.

HISTORICAL.— *Mediæval Christianity.*— A.D. 590 – 1517. Prominent Features in the Civil History of this Period: Feudalism, Chivalry, the Crusades, Enlargement of the Church, and its Repression by the spread of Mohammedanism. Development of the Papacy, and Resistance thereto. Alienation of the Greek

and Latin Churches. Dissenting Bodies. The Scholastic Theology. Corruption in Worship and Life. Preparation for the Reformation.

THEOLOGICAL. — The Existence of God. The Divine Nature and Divine Attributes. Classification of the Attributes. Doctrine of the Trinity. Purposes of God. Creation, Preservation and Providential Government of the World. Man: his Creation; the Essential Elements of his Nature; his Original Moral Condition. The Fall and its Consequences. Sin: its Essence and Universality. Origin of Depravity as found in the Race.

EXEGETICAL. — *Old Testament.* — Interpretation of the Historical and Prophetical Books in their Chronological Order. Sacred Topography and Archæology. Lectures on the Hebrew Text and Canon. *New Testament.* — Epistle to the Romans, with special attention to the Analysis. Lectures on the History of New Testament Criticism.

HOMILETICAL. — Lectures on the Composition and Delivery of Sermons, with the use of standard treatises. Sermons and Plans of Sermons by the Class, criticized in the class-room and in private. Examination of the discourses of Eminent Preachers.

SENIOR YEAR.

THEOLOGICAL. — Preparation of the World for the Coming of Christ. Design of the Law. The Person of Christ. Union of the Divine and Human in Christ. The two Estates of Christ. The Atonement: its Nature, Necessity and Extent. Election. Effectual Calling. Regeneration, Repentance and Faith. Justification. Sanctification. Perseverance of the Saints. Death, and the state after Death. Resurrection. General Judgment. Final Estates of the Righteous and the Wicked. Positive Institutions: The Church and the Ministry. Baptism: its Nature, Design and Subjects. The Lord's Supper.

HOMILETICAL. — Homiletical Course continued. Lectures on Pastoral Duties.

EXEGETICAL. — *Old Testament.* — Interpretation of the Messianic Psalms. Lectures on Hebrew Poetry. Examination of Difficult Passages, and of the Quotations of the Old Testament in the New. *New Testament.* — Epistle to the Hebrews. Lectures on the Manuscripts of the New Testament.

HISTORICAL. — *Modern Christianity.* — From A.D. 1517. State of Religious Parties at the Opening of the Sixteenth Century. Essential Ideas underlying the Reformation. Leaders of the Movement, and the Churches and Creeds which grew out of it. Relation of the Baptists to the Reformation. Modern Romanism: Council of Trent, Jesuits, Jansenists. Modern Infidelity: English Deism, French Atheism, German Rationalism. Revivals of Evangelical Religion: German Pietism, English Methodism.

COURSE OF STUDIES IN THE SCANDINAVIAN DEPARTMENT.

Swedish Grammar and Composition.

Greek Grammar and Testament.

Biblical Geography and Archæology.

Evidences of Christianity.

Systematic Theology.

Principles of Interpretation, with numerous applications to Scripture, and essays on important doctrines and passages of the Bible by the students.

Homiletics, with essays by the students on the spirit and method of the Lord Jesus and his Apostles in preaching; examination of sermons by eminent modern preachers; sermons and criticisms by the class; extemporaneous preaching in public, and criticism on the same in the class room; exegetical and inferential study of prominent portions of the Old Testament. This last exercise, the most important and delightful of all, has been devotional as well as didactic, accompanied by song and by prayer on the part of both teacher and class, and continued about an hour every morning. A series of lectures on astronomy has also been delivered to the classes.

Some of the students have taken additional studies in other departments of the Seminary, or in the University. Next year, when there will be three classes, the course of study will be fully arranged.

The Scandinavian students have formed a society for literary exercises

ALL THE CLASSES.

Essays are required from all the students on subjects assigned or chosen from the course of study in each department.

Bi-weekly meetings of all the students are held for the discussion of topics of general interest connected with the course of study, by the Faculty, or by pastors, or other eminent Christian workers whom the faculty may invite.

At the close of each year the classes are publicly examined by their respective instructors, before the Committee of Examination, on the studies of the term.

LECTURES.

Lectures on subjects connected with the preparatory studies and the practical work of the ministry, are delivered from time to time in the chapel of the Seminary by eminent ministers and educators.

Lectures have been delivered during the present year as follows:

Rev. W. W. Everts, D.D., First Baptist Church, "The Importance of Profound Convictions of Truth in the Preacher."

Rev. Arthur Mitchell, D. D., First Presbyterian Church, "Methods of Construction and Delivery of Sermons."

Rev. J. B. Thomas, D.D., Michigan Avenue Baptist Church, "Expository Preaching in its Relation to Preacher and Hearer."

Rt. Rev. Charles E. Cheney, D.D., Reformed Episcopal Church, "Illustration in Preaching, its Value, its Method, and its Sources."

Rev. E. J. Goodspeed, D.D., Second Baptist Church, "The Relation of the Pastoral Work to Preaching."

Rev. E. P. Goodwin, D.D., First Congregational Church, "The Study of the Bible as a Preparation for Preaching."

Rev. A. E. Kittredge, Third Presbyterian Church, "The Duty and Method of Saving Souls as the Chief Aim of the Preacher."

Rev. J. G. L. McKown, D. D., "The Holy Spirit's Agency in Connection with the Preacher's Work."

LIBRARY.

The library of the late Dr. Hengstenberg, of Berlin, though not the exclusive property of the Seminary, has been deposited where it is readily accessible to both the professors and students. It consists of nearly twenty thousand different works, in about thirteen thousand volumes, and offers the amplest and best facilities for thorough research in the departments of Biblical Literature, Church History, and Systematic Theology.

The library of the late George B. Ide, D.D., of Springfield, Mass., has been purchased for the Seminary, and is now in its possession. It consists of above three thousand volumes, embracing the selectest works in every department of Theology, together with a wide range of classical and English literature. Two carefully prepared catalogues, one alphabetical and the other topical, with a convenient classification, fit it admirably for ready consultation.

Other libraries of several thousand volumes are also accessible to students.

Authors and publishers of books in the Northwest are respectfully requested to present a copy to the library of the Seminary, for which due acknowledgement will be made. It is especially desired that the library should be the depository of all books relating to Baptist history or controversy. All such works, and all pamphlet sermons or addresses, and minutes of associations, will be gratefully received and carefully preserved by the Librarian.

TERMS OF ADMISSION.

The seminary is open to all denominations. In order to obtain admission the student must present a certificate from the church of which he is a member, approving of his purpose to devote himself to the work of the ministry.

Pastors and other ministers, who may wish to pursue further studies, that they may be better fitted for their work, will be welcomed to the Seminary, and every possible facility for improvement will be afforded them.

THE SEMINARY BUILDING.

This was completed in 1869, at a cost of sixty thousand dollars. It is 214 feet long, 48 feet wide, and four stories high — containing four residences for families, and thirty-four suites of rooms for students. The building furnishes a pleasant and convenient home for the student while pursuing his studies.

BOARDING AND ROOMS.

In order to secure good and cheap board in the Seminary building, the following plan has been adopted: A Matron is appointed by the Board, who has charge of the boarding department, and employs all the necessary help therein, and also has the oversight of all the rooms in the Seminary building, to see that they are kept in proper order.

All who board in the Seminary unite in a club, and appoint one of their number as Steward, who, under their direction, purchases all supplies for the table, kitchen and dining-room, including lights and fuel, and collects and pays all bills pertaining to the boarding, and divides the expenses equally among the members of the club. All donations of provisions or supplies for the boarding department go to the general benefit of ministerial students in the Club, unless the donors designate them for the benefit of particular students. Then the appraised value of the donation is placed to the credit of such student or students.

By this arrangement, board will be furnished at the absolute cost of provision and labor, and has cost this year from $2.30 to $2.80 per week — the latter price being paid by those who use tea and coffee.

Through the generosity of Churches and individuals, the entire Seminary building has been neatly furnished.

The rooms for students are arranged in suites, each suite consisting of a study and two lodging rooms, completely furnished, ready for occupancy.

The Seminary is lighted with gas, and has a laundry and bath room, and is supplied with pure water through the tunnel under Lake Michigan.

EXPENSES.

Tuition and room rent in the Seminary are free to theological students. Board from $2.30 to $2.80 per week. Lights and fuel cost about $20 per year.; contingent expenses, $5 per year. A number of students pay their expenses by manual labor of some kind, and others by supplying churches on the Sabbath, or in missionary work.

BENEFICIARY AID.

Students, while studying for the ministry, in the Theological Seminary, may receive aid from the Northwestern Baptist Education Society, to the amount of one hundred and fifty dollars, per year, when necessary.

SOCIETIES.

The Rhetorical Society meets on alternate weeks for discussion, reading essays, and other literary exercises.

There is also a Missionary Society, which meets on alternate weeks.

READING ROOM.

There is a Reading Room in the Seminary Building, which is furnished with the best theological and literary periodicals, American and foreign.

MISCELLANEOUS ITEMS.

The Theological Seminary is located in the south part of the city, near the University of Chicago, a quarter of a mile from the shore of Lake Michigan, with the University Grounds and Public Parks between the Seminary and the lake. It has the retirement and healthfulness of a country location, and all the advantages of a large city.

There are over twenty Baptist churches in the city, and about thirty Baptist places of worship, where the gospel is preached in four or five different languages. Besides a Sabbath School in every church, we have ten or twelve Baptist Mission Sunday Schools in the city.

Students have every desirable facility for earnest Christian labor in a great variety of fields. They are brought into frequent association with many of the most successful workers, both laymen and ministers, in Sabbath Schools, in Churches, and in Missionary enterprises.

Students also have frequent opportunities for supplying churches and mission stations, either temporarily or regularly, in the city and surrounding towns, at a reasonable compensation. They thus learn from practical life and experience much which they cannot learn from books. No location in the country can furnish better opportunities in this respect.

The Seminary is easily accessible by means of the State Street and Cottage Grove horse cars, and by the Hyde Park Accommodation train on the Illinois Central Railroad.

CALENDER FOR 1874.

The anniversary exercises will commence on Sunday, May 10.

The annual public examinations on the studies of the year will be held on Monday, Tuesday and Wednesday, May 11, 12 and 13.

The anniversary of the Seminary occurs on Thursday, May 14, and is followed by a vacation of four months.

The new Seminary year begins on Thursday, September 10, and continues in an unbroken term of study until the second Thursday in May.

It is very important that the students should be present on *the very day* of the opening of the term. Any remissness in this respect will inevitably subject both the delinquents and others to inconvenience and loss. Rooms selected beforehand will not be reserved longer than one week, unless previous notice of unavoidable delay has been given.

Letters intended for professors or students should be addressed to " Baptist Union Theological Seminary, Chicago, Ill."

THE UNIVERSITY OF CHICAGO.

The Theological Seminary and the University, while sustaining harmonious practical relations to each other, are independent institutions, having no organic connection either in government or instruction.

The University has been in successful operation fifteen years, and now has over three hundred students. It is, by its charter, placed under the control of Baptists.

It has one of the best college buildings in the United States, and an Astronomical Observatory, with one of the largest refracting Telescopes in the world, and a good Chemical and Philosophical Apparatus.

The University includes a Preparatory Department, a College proper, with Classical and Scientific Courses and a Law Department.

THE JUBILEE MOVEMENT

AND THE

Baptist Theological Seminary

AT

CHICAGO.

The National Baptist Educational Commission has recommended that the Baptists of the United States signalize the HUNDREDTH ANNIVERSARY OF OUR NATION, JULY 4th, 1876, by a simultaneous movement to commence at once to raise a **JUBILEE FUND** for the *Endowment and Enlargement of our Higher Schools of Learning*. Each institution is to raise the sum it needs by its own agency aided by the general coöperation of the Educational Commission.

In accordance with this recommendation, the BAPTIST THEOLOGICAL UNION LOCATED AT CHICAGO, has entered upon the grand movement to raise **$200,000,** or more, for the endowment and enlargement of the BAPTIST THEOLOGICAL SEMINARY AT CHICAGO.

This sum is absolutely necessary in order to provide for the great work before us. An *Endowment* is essential because tuition

is entirely *free*. *Enlargement* is needed by the growth of the Seminary. Additional teachers must be provided, and larger rooms for Chapel, Library and Lecture Rooms.

A *Scandinavian Department* and a *German Department* must be endowed and provided with appropriate libraries and rooms. For the accomplishment of all these purposes, a fund of $300,000 instead of $200,000, is really needed.

The wonderful growth of the West, its rapid advancement in education, its large foreign population, its present formative state of society, its grand and momentous future, all appeal to the Christian, the Patriot, and the Philanthropist, in most impressive terms, to put forth their utmost exertions for the religious culture of this great field.

This School of Sacred Learning is designed to be

A Fountain of Light and Blessing

through all the future ages of our nation, and no one can enumerate the benefits it may confer on this land and on the world.

We appeal to all persons to aid in this most appropriate commemoration of our nation's centennial birthday, by presenting a generous contribution to this Theological Seminary, as a

THANK-OFFERING TO GOD

for the blessings of civil and religious liberty.

Baptists have been the foremost advocates and promoters of religious liberty in this country. Their struggles and their triumphs in securing this great blessing for our nation have been very remarkable. In the early days of our country, Baptists suffered fines, imprisonment, stripes, disfranchisement and banishment for their religious views. But their principles of *Religious Liberty* have triumphed, and have given a distinguishing and glorious feature to our nation.

Let us signalize this HUNDREDTH ANNIVERSARY of our national existence, by endowing this Seminary of Sacred Learning, where thousands of God's minister's may prepare for their great work of evangelizing our country and the world.

G. S. BAILEY,
Secretary of the Baptist Theological Union.

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